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March 18, 2008

**AGENDA ITEM 14**

**TO: MEMBERS OF THE FINANCE COMMITTEE**

- I. SUBJECT:** CalPERS Business Connection Project Report
- II. PROGRAM:** CalPERS Diversity Outreach Program
- III. RECOMMENDATION:** Information Only
- IV. OVERVIEW:**

This item will be presented verbally. Enclosed for your review is a report of CalPERS Business Connection Program activities and accomplishments for FY 2006-07 as well as current and projected activities.

**V. STRATEGIC PLAN:**

This agenda item is an initiative that is in alignment with CalPERS Strategic Plan Goal 2, Objective 2.8

**VI. RESULTS/COSTS:**

This agenda item will result in regular program costs only.

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Lindy E. Plaza  
Diversity/EEO Officer of Internal Operations

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Gloria Moore Andrews  
Deputy Executive Officer - Operations

Attachment